

## MEMORANDUM

TO: The Nevada County Transportation Commission

FROM: Daniel B. Landon, Executive Director

SUBJECT: Executive Director's Report for the May 17, 2006 Meeting

DATE: May 5, 2006

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### 1. SR 49 SAFETY TASK FORCE

The Highway 49 Safety Task Force met on April 28<sup>th</sup> and discussed the limits of the proposed "safety corridor". The task force met again on May 5<sup>th</sup> and selected a logo for the corridor, and will hold a press conference on June 16<sup>th</sup> to unveil it to the public and to inaugurate the installation of the safety corridor signs from Auburn to Grass Valley. Attached to this memo is a summary of CHP accident and enforcement data for January 1<sup>st</sup> through March 31<sup>st</sup>

### 2. PRESENTATIONS TO THE ECONOMIC RESOURCE COUNCIL AND NEVADA COUNTY LAFCO

On April 6<sup>th</sup> I met with the Nevada County Economic Resource Council and gave a presentation to explain the makeup, roles, accomplishments, major projects, and issues of the Nevada County Transportation Commission. On April 20<sup>th</sup> I made the same presentation to the Nevada County LAFCo. Both agencies were very interested in NCTC's activities, and were particularly interested in receiving information, in the future, from the public opinion poll that was being conducted at that time.

### 3. IDAHO-MARYLAND/EAST MAIN INTERSECTION ROUNDABOUT PROJECT

Commissioners had requested that we review the status of this project in each month's Executive Director's report. However, Tim Kiser, Grass Valley City Engineer, will be in attendance at the May meeting and will give a verbal update on the status of this project.

### 4. GOVERNOR SCHWARZENEGGER'S STRATEGIC GROWTH PLAN-INFRASTRUCTURE BOND

In the early hours of the morning on Friday May 5<sup>th</sup>, the California Legislator completed a significant activity by putting a \$37.3 billion dollar package of infrastructure bonds on the November ballot. The bond package included four components:

1. \$19.9 billion for transportation projects

2. \$10.4 billion for K-12 education and colleges
3. \$4.1 billion for flood protection
4. 2.9 billion for affordable housing

At this time I do not have further details of the makeup of the bond package; however, I have been invited to participate in a conference call with Caltrans Director Will Kempton and the Governor's Deputy Legislative Affairs, Secretary Moria Topp. I will be able to give a verbal update at the May 17<sup>th</sup> meeting as to the details of this bond package.

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